

SAINT MARY MAGDALEN CATHOLIC CHURCH



“This is my body given for you...”



EUCHARIST YEAR OF THE PARISH REVIVAL!

PASTOR MESSAGE

Dear Brothers and Sisters in Christ,

Bishop Robert Barron begins his book “Eucharist” with this:

“In the Spring of 2007, I had the opportunity, on three occasions, to distribute communion at Mass in St. Peter’s Square. ... When I would move along the partition, some would cry out to me plaintively, “Padre, Padre, per favore.” Never before in my priesthood, though I had distributed communion to thousands, had I had the sense of carrying food to those who were desperate for it. Those faithful in St. Peter’s Square embodied a truth that is deep in our Catholic tradition, though too infrequently stated: the Eucharist is not a luxury but a necessity.”

That, I believe, is a perfect introduction to our Year of Eucharistic Revival. What are we hoping to gain this year? Nothing less than the revitalization of our Church through the very strength, majesty and mystery of the Sacrament that is the “source and summit” of our faith. These

days of “Revival” are not intended to be a trip down memory lane. Rather, for those who have lost their way, for those whose faith may be waning or mediocre, this is the way back to the fountain of truth and life. And for those new to faith, the kindling of a fire and a burning desire to be close to Christ that only the Eucharist can inflame.

Is this an ambitious endeavor? Yes. Is it beyond our reach? Absolutely not – because it is the very will and purpose of God that is served in this Eucharistic exchange.

As Bp. Barron says, “the Eucharist is not a luxury but a necessity, for without it we would, in the spiritual sense, starve to death.” May this truly be a Year of Eucharistic Revival – and may we come to know the Body and Blood of our Lord and Savior Jesus Christ again, for the first time!

In Christ,

Fr. Charlie



Father Charles Mitchell, Pastor
Saint Mary Magdalen Catholic Church

Queridos hermanos y hermanas en Cristo,

El Obispo Robert Barron comienza su excelente libro titulado “Eucaristía” con esto: “En la primavera de 2007, tuve el privilegio de ser un erudito residente en el North American College en Roma. Durante ese período, tuve la oportunidad, en tres ocasiones, de distribuir la comunión en la Misa en la Plaza de San Pedro. De pie a un lado de un. Cuando me movía a lo largo del tabique, algunos me gritaban lastimeramente: “Padre, Padre, per favore”. Nunca antes en mi sacerdocio, aunque había repartido la comunión a miles, había tenido la sensación de llevar comida a quienes estaban desesperados por ella. Esos fieles en la Plaza de San Pedro encarnaron una verdad que es profunda en nuestra tradición católica, aunque se afirma con poca frecuencia: la Eucaristía no es un lujo sino una necesidad, porque sin ella, en el sentido espiritual, nos moriríamos de hambre”.



Eso, creo, es una introducción perfecta a nuestro Año de Avivamiento Eucarístico. ¿Qué esperamos ganar en este Año Eucarístico? Nada menos que la revitalización de nuestra Iglesia a través de la misma fuerza, majestad y misterio del Sacramento que es la “fuente y cumbre” de nuestra fe. Estos días de “Avivamiento” no pretenden ser un viaje por

el camino de la memoria. Más bien, para aquellos que se han extraviado, para aquellos cuya fe puede ser menguante o mediocre, este es el camino de regreso a la fuente de la verdad y la vida. Y para los nuevos en la fe, el encendido de un fuego y un ardiente deseo de estar cerca de Cristo que sólo la Eucaristía puede inflamar.

¿Es este un esfuerzo ambicioso? Sí. ¿Está fuera de nuestro alcance? Absolutamente no -- porque es la voluntad y el propósito de Dios lo que se cumple en este intercambio eucarístico -- Cristo en ti, tú en Cristo.

De nuevo, como dice el Obispo Barron, “la Eucaristía no es un lujo sino una necesidad, porque sin ella, en el sentido espiritual, nos moriríamos de hambre”. ¡Que este sea verdaderamente un Año de Avivamiento Eucarístico -- y que lleguemos a conocer el Cuerpo y la Sangre de nuestro Señor y Salvador Jesucristo nuevamente, por primera vez!

En Cristo,

Fr. Charlie

Sign up for Fr. Charlie's Weekly Email:

StMaryMag.flocknote.com/everyone

WELCOME & INVITATIONS



FEAST OF CORPUS CHRISTI PROCESSION SUNDAY JUNE 11 – REVIVAL OPENING

Next weekend marks the opening of the National Eucharistic Revival's **YEAR OF THE PARISH**, which begins on the Feast of Corpus Christi.

This is a yearlong celebration of the Eucharist at parishes around the United States beginning June 11. All Masses will celebrate the Solemnity of the Most Holy Body and Blood of Christ.

We will combine the 8am and 10am Masses on Sunday June 11, on this day only, so that we may include the Feast of Corpus Christi Procession, a sacred tradition of the Catholic Church.

Here's what you need to know for Sunday, June 11

- **9am Mass** will be followed at **10am** by the Corpus Christi Procession. Both will be bilingual.
- Our School, Culture of Life, Hispanic Prayer, Knights of Columbus, Council of Catholic Women and Faith Formation ministries will be creating altar stations that will take us from the church to the labyrinth, school, outdoor altar, track lappole and grotto.
- There will be Scripture, live music at 5 outdoor altars, and we will be praying the Eucharistic Revival Rosary.
- We also are asking our First Communion students to play a special part in a beautiful witness of the love of the Eucharist.
- As we walk the grounds, we suggest comfortable shoes, sun hats and even umbrellas. We expect the procession to return to the church by 11am. The 12noon Mass is not changed.

We invite everyone to join us for Mass and the procession – or any aspects of this celebration that you are able to be with us on this holy day.

PROCESIÓN DE LA FIESTA DEL CORPUS CHRISTI

El próximo fin de semana marca el AÑO DE LA PARROQUIA del Avivamiento Eucarístico Nacional, el cual comienza en la Fiesta del Corpus Christi.

Esta es una celebración de la Eucaristía de un año de duración en las parroquias de los Estados Unidos que comienza el 11 de Junio. Todas las Misas celebrarán la Solemnidad del Santísimo Cuerpo y Sangre de Cristo.

Como anunciamos anteriormente, combinaremos las Misas de 8am y 10am el domingo 11 de junio, solo en este día, para que podamos incluir la Procesión de la Fiesta del Corpus Christi, una tradición sagrada de la Iglesia Católica. Entonces, esto es lo que necesita saber para el domingo 11 de junio:

- La Misa de 9am será seguida a las 10am por la Procesión de Corpus Christi. Ambas serán bilingües.
- Habrá Escritura, música en vivo en 5 altares al aire libre, y estaremos rezando el Rosario Eucarístico de Avivamiento.
- También estamos pidiendo a nuestros estudiantes de Primera Comunión que jueguen un papel especial en un hermoso testimonio del amor por la Eucaristía.
- Mientras caminamos por los terrenos, sugerimos zapatos cómodos, sombreros para el sol e incluso sombrillas. Esperamos que la procesión regrese a la iglesia a las 11 am. La misa de las 12 no cambia.



WORSHIP WITH US

Sunday Mass

Saturday

Vigil 5pm; 7pm (Spanish)*

Sunday

8am, 10am*, 12noon, 5:30pm

* Livestream

[Note Special Mass Schedule June 11]

Confessions

Saturday 3-4pm (English)

Saturday 5:30-6:30pm (Spanish)

Weekday Mass

7:30am Monday-Friday (English)

7pm Thursday (Spanish)

8am Saturday (English)

Chapel of Our Lady

Monday-Friday 8am-8pm

Eucharistic Adoration

Tuesday 8am-8pm

Thursday 8am-7pm

First Fridays 8am-8pm

CONNECT

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Saint Mary Magdalen Catholic Church

EUCARISTIC REVIVAL

EUCARISTIC REVIVAL'S IN THE AIR AN EXCITING JOURNEY AHEAD

Our world is hurting. We all need healing, yet many of us are separated from the very source of our strength. Jesus Christ invites us to return to the source and summit of our faith in the celebration of the Eucharist. The National Eucharistic Revival is a movement to restore understanding and devotion to this great mystery here in the United States by helping us renew our worship of Jesus Christ in the Eucharist.

Scandal, division, disease, doubt. The Church has withstood each of these throughout our very human history. But today we confront all of them, all at once. Our response in this moment is pivotal.

In the midst of these roaring waves, Jesus is present, reminding us that he is more powerful than the storm. He desires to heal, renew, and unify the Church and the world.

How will he do it? By uniting us once again around the source and summit of our faith in the celebration of the Eucharist. The National Eucharistic Revival is the joyful, expectant, grassroots response of the entire Catholic Church in the U.S. to this divine invitation.

The Eucharistic Revival is a three-year initiative that aims to inspire, educate, and unite. In a world where not many people know Jesus intimately, the revival is meant to show everyone what wonders the True Presence of Jesus can do to heal the soul. Through a carefully planned timeline of events, after three years, the U.S. bishops hope to change the lives of many Catholics and non-Catholics alike. We are about to enter year 2 of the Year of the Parish Revival!

June 19, 2022 – June 11, 2023 - Year of Diocesan Revival:

This first year of the Revival invites diocesan staff, bishops, and priests to respond to the Lord's personal invitation and equips them to share this love with the faithful through Eucharistic congresses and events. The Diocese of Orlando invites you to the Eucharistic Pilgrimage, June 10 at the Basilica of the National Shrine of Mary, Queen of the Universe.

June 11, 2023 – July 17, 2024 - Year of Parish Revival:

The second phase will foster Eucharistic devotion at the parish level, strengthening our liturgical life through faithful celebration of the Mass, Eucharistic Adoration, missions, resources, preaching, and organic movements of the Holy Spirit. At Saint Mary Magdalen, we begin the Year of the Parish Revival with Celebration of Mass and a special Feast of Corpus Christi procession.

July 17 – 21, 2024 - National Eucharistic Congress: At this historic event, more than 80,000 Catholics of all ages will gather in Indianapolis to reconsecrate their hearts to the source and summit of our faith.



BISHOP JOHN NOONAN & FATHER ANTHONY AARONS, RECTOR
INVITE YOU TO JOIN THEM FOR

EUCARISTIC PILGRIMAGE THE GIFT OF THE SACRED MYSTERY



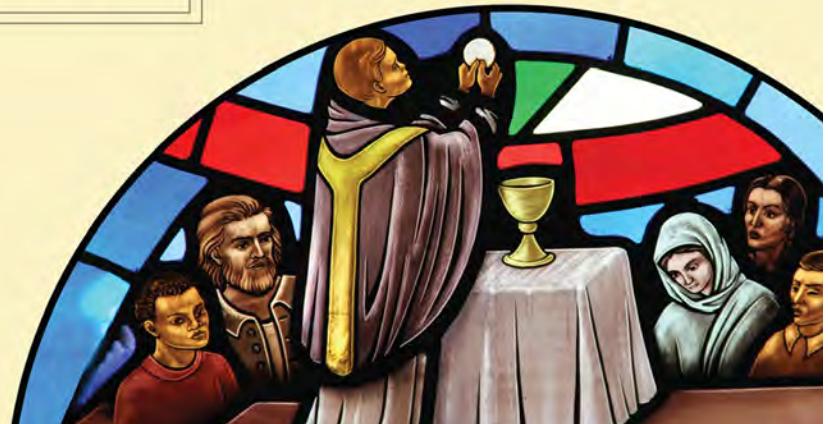
Saturday
JUNE 10
Scan QR Code
to RSVP by June 1st

9 a.m. - 12 noon
Basilica of the National Shrine of
Mary, Queen of the Universe
8300 Vineland Road, Orlando

Featuring presentations by
Bishop Felipe Estévez,
Bishop Emeritus, Diocese of St. Augustine

Father Jorge Torres,
Secretariat of Clergy, Consecrated Life &
Vocations, United States Conference of Catholic Bishops
Sr. Alicia Torres F.E.,
National Eucharistic Revival Committee
and a host of others whose witness
will bring us to know how to be a Eucharist

The celebration of Mass will conclude with a Eucharistic Procession
with prayer, song, and blessing at altars of repose created by the
cultural communities of the Diocese of Orlando.





NATIONAL EUCHARISTIC REVIVAL COMES TO SAINT MARY MAGDALEN

Beginning on the Feast of Corpus Christi, June 11, St. Mary Magdalen will join with parishes from across the country in the National Eucharistic Revival called by the U.S. bishops.

For the special celebrations of the Parish Revival Opening, we will be altering the Mass schedule for Sunday, June 11:

- **9AM** – We will celebrate a bilingual **Mass of the Solemnity of the Most Holy Body and Blood of Christ**. This also will mark the return of the Cup of the Most Precious Blood at Communion.
- **10AM** – Beginning inside the church will be our **Feast of Corpus Christi Procession** with prayers, hymns and outdoor altars stations hosted by some of our ministries. We will be walking with the Most Blessed Sacrament from the church to the labyrinth, the school, the outdoor altar, the flag monument and the grotto.

We also invite our First Communion children to be part of the procession, tracing the traditions of Corpus Christi from past years.

In summary, this means our 8am and 10am Masses will be combined just for this day to be a 9am celebration. We expect the Corpus Christi Procession to conclude sometime around 11am.

The Sunday 12noon Mass time is unchanged. The Saturday June 10 Mass schedule also remains the same.

The National Eucharistic Revival is a momentous, three-year initiative. During the 2022–23 Year of Diocesan Revival, through prayer and teaching, clergy and diocesan leaders have built the foundation for this movement to thrive at the parish level. The Diocese Revival year will close Saturday June 10 with a Eucharistic Pilgrimage, 9am-12noon at the Basilica of the National Shrine of Mary, Queen of the Universe.

The Feast of Corpus Christi, June 11, begins the year of the Parish Revival. We join with our own Bishop John Noonan who invites us to enter the revival “with great hope and joy in God, so that His Presence will ever be our guide” on this journey.

EL AVIVAMIENTO EUCARÍSTICO NACIONAL LLEGA A SANTA MARÍA MAGDALENA

A partir de la Fiesta del Corpus Christi, el 11 de junio, St. Mary Magdalen se unirá a las parroquias de todo el país en el Avivamiento Eucarístico Nacional convocado por los obispos de EE. UU.

Para las celebraciones especiales de la Apertura del Avivamiento Parroquial, modificaremos el horario de misas para el domingo 11 de junio:

- **9AM** – Celebraremos una Misa bilingüe de la Solemnidad del Santísimo Cuerpo y Sangre de Cristo. Esto también marcará el regreso de la Copa de la Preciosísima Sangre en la Comunión.
- **10AM** – Comenzando dentro de la iglesia será nuestra Procesión de la Fiesta del Corpus Christi con oraciones, himnos y estaciones de altares al aire libre organizadas por algunos de nuestros ministerios. Estaremos caminando con el Santísimo Sacramento desde la iglesia hasta el laberinto, la escuela, el altar exterior, el monumento a la bandera y la gruta.

También invitamos a nuestros niños de Primera Comunión a ser parte de la procesión, rememorando las tradiciones de Corpus Christi de años pasados.

**Celebrate the
FEAST OF
CORPUS CHRISTI
at Saint Mary Magdalen**
Sunday, June 11

**9AM - Mass of the Solemnity of the
Most Holy Body and Blood of Christ**

**10AM - Corpus Christi Procession
through the Gardens**



JUNE MESSAGE – LOVE IN THE EUCHARIST

A GATHERING OF LOVE AND UNITY

As the people of God, we gather to worship our good God, first in the liturgy of the Word and then in liturgy of the Eucharist. Having been led to the most sacred moment of the Mass with hearts and minds conformed to Christ, we hear the invitation to come and share in the Sacrament of love and unity.

As we come forward to receive the Sacred Body and Blood of Our Lord Jesus Christ, we observe His command to “take and eat” and “take and drink.” We come forward in a procession, which has symbolic meaning. Not only does it express the communal nature of Holy Communion, but also the notion we are a pilgrim people on a journey. This journey requires a certain sensitivity and responsibility, for not only do we enter into unified song during the procession, but we also show reverence to each other as brothers and sisters on the journey.

Together, as a people, we come forward in humility and charity, aware and responsive to each other as we encounter the Shepherd whose hand feeds us and who answers all our needs.

Just as the Israelites were fed with manna in the desert, we are fed on our journey to the Promised Land — the new and everlasting Jerusalem. The words are simple: “The Body of Christ,” and, “The Blood of Christ,” to which each communicant responds, “Amen.” The gesture is simple: a reverent bow of the head.

COME TO THE ALTAR

On the Feast of Corpus Christi, we will resume full communion of the Body and Blood of Christ. This is how we are to approach the Most Blessed Sacrament at the time of Communion.

When the minister says, “The Body of Christ” or “The Blood of Christ,” we respond “Amen” as a sign of our belief in the true presence – the body, blood, soul and divinity of Jesus Christ in the Eucharist. By our “Amen,” we are saying, “I believe.”

- When receiving holy Communion, the person approaches the minister and bows his or her head before the sacrament as a gesture of reverence. Place your left hand on top of your right hand, thus creating a throne for the Eucharist. After the host is placed in your left hand, you take it with your right hand and place it in your mouth to consume the host. Respecting the option of the communicant to receive by tongue, it is important for you to stick your tongue out far enough for the minister to place the host.
- For those who wish to receive the Blood of Christ, approach the minister of the cup, bow and carefully receive the chalice in your hands. Communicants take a sip of the Blood of Christ, and with equal care, return the cup to the minister.
- If you are not prepared to receive Communion or if someone with you is not Catholic, all are invited to come forward to receive a blessing. It is customary to cross your arms across your chest as a sign of your desire for a blessing.

Then returning to our place, keenly aware of the sacredness of our actions and the great mystery we have received, we offer a personal prayer of thanksgiving. We become engulfed in a unique and profound way with Christ’s presence in His body — broken, shared and risen in His people now manifested in bonds of love that make us the Church.

After Communion, the priest calls us to prayer, asking the Father to make the spiritual effects of the Eucharist continually present in our lives so that sent out, we may be the body of Christ for the life of the world.

- Florida Catholic

A MESSAGE FOR REVIVAL

“YOU ARE MINE”

Our message series for the month of June will gather us together for revival. Jesus stirs our hearts as we continue to discover what it means to belong to Him, to be loved by Him and to love Him – Jesus in the Eucharist. “I have called you by name...YOU ARE MINE!” says the Lord.



VEN AL ALTAR

En la Fiesta del Corpus Christi, retomaremos la plena comunión del Cuerpo y la Sangre de Cristo. Así es como debemos acercarnos al Santísimo Sacramento en el momento de la Comunión.

Cuando el ministro dice: “El Cuerpo de Cristo” o “La Sangre de Cristo”, respondemos “Amén” como señal de nuestra creencia en

la verdadera presencia – el cuerpo, la sangre, el alma y la divinidad de Jesucristo en la Eucaristía. Con nuestro “Amén”, estamos diciendo, “Yo creo”.

- Al recibir la Sagrada Comunión, la persona se acerca al ministro e inclina la cabeza ante el sacramento como un gesto de reverencia. Coloca tu mano izquierda sobre tu mano derecha, creando así un trono para la Eucaristía. Después de colocar la hostia en tu mano izquierda, la tomas con la mano derecha y la colocas en tu boca para consumir la hostia. Respetando la opción del comulgante de recibir en la lengua, es importante sacar la lengua lo suficiente para que el ministro coloque la hostia.
- Para aquellos que deseen recibir la Sangre de Cristo, acérquense al ministro de la copa, inclínense y reciban con cuidado el cáliz en sus manos. Los comulgantes toman un sorbo de la Sangre de Cristo y con igual cuidado devuelven la copa al ministro.
- Si no estás preparado para recibir la Comunión o si alguien que está con usted no es Católico, está invitado a pasar al frente para recibir una bendición. Es costumbre cruzar los brazos sobre el pecho como señal del deseo de recibir una bendición.